

August 20, 1963

Mr. Martin C. Rohrke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES
"CARSON ADDITION NO. 3"

Proceedings for "Carson Addition No. 3" to the City of Los Angeles were completed and the annexed territory became a part of the city on August 16, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert V. Williams
Division Engineer

RKW:MMG-mlls 9
Enclosures (3)

cc: Philip E. Watson, Co. Asst.
E. Poggione, Dep. Asst.
City Clerk

dc: R.B. Dickson
File

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 28, 1963

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Carson Addition No. 3"
to the City of Los Angeles were completed and the annexed
territory became a part of the city on August 16, 1963
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Carson Addition No. 3"

City of Los Angeles

Effective Date August 16, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 4 -----Withdrawn From
Los Angeles County Public Library Tax -----Withdrawn From
Los Angeles County Flood Control District -----No Change
Los Angeles County Flood Control District, Zone 2 ----No Change
Southeast Mosquito Abatement District -----No Change
County Sanitation District No. 8 -----No Change
Waste Transfer & Disposal System in
County Sanitation District No. 8 -----No Change
West Basin Municipal Water District-Dominguez Area ---No Change
Metropolitan Water District-Dominguez Area -----No Change
Central & West Basin Water Replenishment District ----No Change

School Districts:

Los Angeles Unified School District -----No Change
Los Angeles City Junior College District -----No Change

Judicial Districts:

Compton Judicial District -----Withdrawn From
Los Angeles Judicial District -----Added To
South Superior Court District -----No Change

LOS ANGELES 205
Containing 0.000 Square Miles

CITY OF LOS ANGELES
"CLAYTON ADDITION NO. 3"

ANNEXATION OF UNINCORPORATED TERRITORY

(Under the provisions of Section 35304 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 124,953 of the City of Los Angeles adopted June 24, 1963 approving the annexation; affidavit of completion filed with the County Recorder August 16, 1963, the following described territory was annexed:

Beginning at the intersection of the southwesterly line of the land first described in deed recorded in Book 1620, Page 282, of Official Records, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles at the same existed April 1, 1961; thence southeasterly, along said southwesterly line to a point, distant northwesterly along said southwesterly line 180 feet from the westerly line of land described in deed, recorded in Book 1855, Page 115, of Deeds, in the office of said Recorder; thence southwesterly, at right angles to said southwesterly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

SHOWING THE

TO THE

LYALL A. PARDEE - CITY ENGINEER

FILED WITH THE COUNTY RECORDER 8-16-63

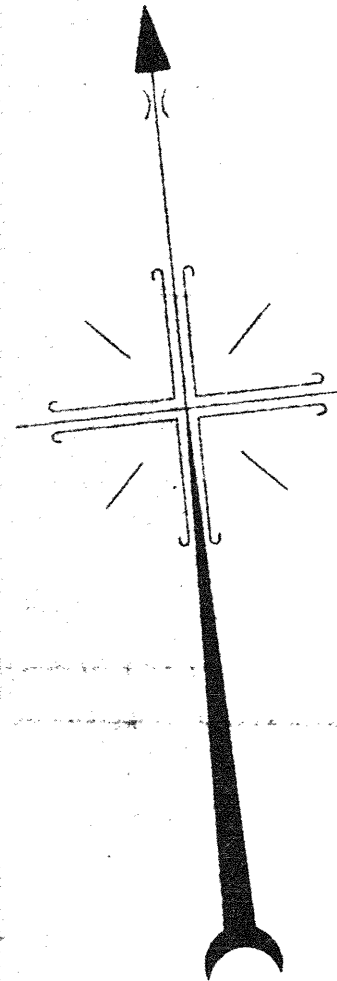
SCALE: 1 INCH = 200 FEET

NOTES:

BOUNDARY OF ADDITION ~~XXXXXXXXXXXX~~
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS: _____
APPROVING ORDINANCE NO.
DATE OF FILING BY THE SECRETARY OF STATE 8-13-69
AREA = 0.120 ACRES = 0.000 SQUARE MILES
CERTIFIED COPY OF ORDINANCE PRINT OF THIS MAP AND AFFIDAVIT
OF COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LOS ANGELES COUNTY ON
UNDER DOCUMENT NO. FILE NO.
EFFECTIVE DATE OF ANNEXATION 8-16-69

Title		Carson Addition No. 3	
Order No.	91005	Dist. Map	7253, 7254 Div. Index 252
Clerk's File	94084	Council Dist.	15 Eng. Dist. Harbor
Office Work	Ckd.	Supervised	
Submitted	1961	Div. Eng.	
Approved	1961	City Engineer	

W. S. 28(A-2,3)



INCORPORATED

TERRITORY OF LOS ANGELES COUNTY

NORMANDIE

PACIFIC

ELECTRIC

RAILWAY
BOOK 1855, PAGE 115

COMPANY'S

RIGHT

10

100

80
100
AVENUE

ED
RAILWAY COMPANY
OF WAY
BOOK 1520, PAGE 282
150

BOOK 1520, PAGE 282

CITY

○

50

ANGELS

Point of beginning

FRAMPTON

CENSOR

AVENUE

243 RD

AVENUE

STREET

244TH

SENATOR

STREET

NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE
CITY OF LOS ANGELES OF CERTAIN UNINHABITED
TERRITORY DESIGNATED AS "CARSON ADDITION NO. 3"
UNDER THE UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the intersection of the southwesterly line of the land first described in deed recorded in Book 1620, Page 282, of Official Records, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961; thence southeasterly, along said southwesterly line to a point, distant northwesterly along said southwesterly line 180 feet from the westerly line of land described in deed, recorded in Book 1855, Page 115, of Deeds, in the office of said Recorder; thence southwesterly, at right angles to said southwesterly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

NOTICE is also given hereby that the 11th day of June, 1963, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to Resolution adopted by the Council on April 15, 1963, and to Council File No. 94684 Sup. #2 pertaining thereto.

WALTER C. PETERSON, CITY CLERK
of the City of Los Angeles

File No. 94684 Sup. #2

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 124,953 adopted by the Council on June 25, 1963, published on July 12, 1963, and effective August 12, 1963, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Carson Addition No. 3"

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 13th day of August, 1963.

Walter C. Peterson
City Clerk of the City of Los Angeles

By *Norm W. Linnaman*
Deputy

ORDINANCE NO. 1848

An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CARSON ADDITION NO. 3."

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, of Title 4; Sections 35200 to 35225 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the intersection of the southwesterly line of the land first described in deed recorded in Book 1820, Page 282, of Official Records, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961; thence southeasterly, along said southwesterly line to a point, distant northwesterly along said southwesterly line 180 feet from the westerly line of land described in deed, recorded in Book 1856, Page 115, of Deeds, in the office of said Recorder; thence southwesterly, at right angles to said southwesterly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

Said territory shall be designated as "CARSON ADDITION NO. 3."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

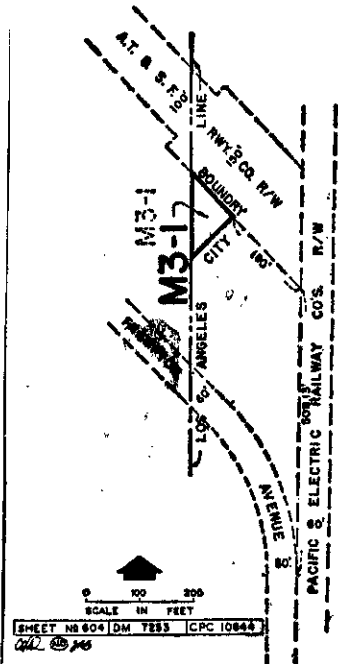
The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of The City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "CARSON ADDITION NO. 3."

Sec. 4. resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "CARSON ADDITION NO. 3" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Fifteenth Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the M3-1 zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of June 26, 1963.

WALTER C. PETERSON,
City Clerk,
By M. B. WILSON,
Deputy.

Approved July 3, 1963
SAMUEL WM. YORTY,
Mayor.

File No. 94684-Sup. 2.
Pub: July 12, 1963

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of June, 1932, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

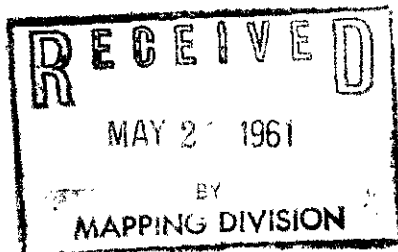
A copy of Ordinance No. 100,000 as regularly passed and adopted by the legislative body of the City hereinafter named on the 28th day of June, 1932, certified by Anna A. Harrison, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LA BODEGA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CITY OF LA BODEGA, ANNEXATION NO. 100,000"

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 12th
day of June, 1932.

Frank M. Jordan
Secretary of State



May 24, 1961

COUNTY ENGINEER
REPLY _____ ACTION _____ INFO _____
REFD TO

MAY 26 3 49 PM '61

REPT TO _____ PREP REPLY _____
JAL _____ HYB _____
LBK _____ WHK _____

Mr. Walter C. Peterson
City Clerk
City of Los Angeles
City Hall
Los Angeles, California

Dear Mr. Peterson:

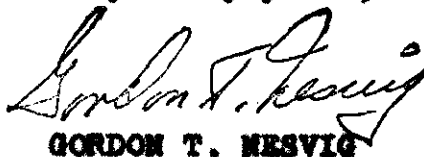
Re: Proposed "Carson Addition No. 3"
to the City of Los Angeles

At the meeting held on May 24, 1961, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Lyall A. Pardee, with his letter of May 8, 1961, of the proposed annexation of territory to the City of Los Angeles.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines and a proposed line of ownership. The southeasterly boundary of this proposed annexation is an agreement line of an unrecorded lease, according to Barelay Survey Co., and is also a boundary line of a proposed subdivision.

The Boundary Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,


GORDON T. NESVIG

cc: R. F. Flickwir
Co. Engr. Office
Lyall A. Pardee
City Engineer

May 23, 1961

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES
"CARSON ADDITION NO. 3"

In compliance with your request of May 9, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and a proposed line of ownership.
2. The southeasterly boundary of this proposed annexation is an agreement line of an unrecorded lease, according to Barclay Survey Co., and is also a boundary line of a proposed subdivision.
3. No island or corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

RKW:PMS-ff
Encls.
bc: file

Rmc

Robert K. Williams
Division Engineer



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

May 9, 1961

COUNTY ENGINEER

REPLY TO _____

REF TO

MAY 10 8 20 AM '61

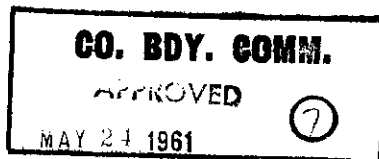
REPT TO _____ PREP REPLY _____

JAL _____ HTD _____

LBK _____ WHA _____

MEMBERS

ERNEST E. DESS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Carson Addition No. 3
to the City of Los Angeles

Attached is a communication from Lyall A. Pardee, City Engineer, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

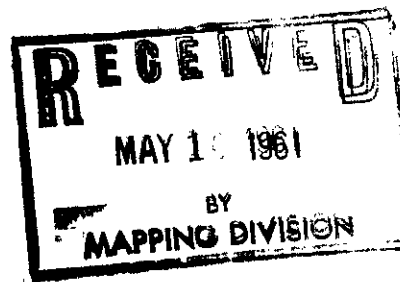
Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

Enc.



DESCRIPTION OF PROPOSED
"CARSON ADDITION NO. 3"
TO THE CITY OF LOS ANGELES

Beginning at the intersection of the southwesterly line of the land first described in deed recorded in Book 1620, Page 282, of Official Records, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961; thence southeasterly, along said southwesterly line to a point, distant northwesterly along said southwesterly line 180 feet from the westerly line of land described in deed, recorded in Book 1855, Page 115, of Deeds, in the office of said Recorder; thence southwesterly, at right angles to said southwesterly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

DESCRIPTION APPROVED
MAY 19 1961
JOHN A. LARABEE
COUNTY ENGINEER
BY: *[Signature]* CITY

CITY OF Los Angeles

PROPOSED ANNEXATION: "Carmen Addition No. 3"

Filed with the County Boundary Commission on May 8, 1961

DISTRICTS INVOLVED (As of above date):

Reed District No. 4

Los Angeles County Public Library

Los Angeles County Flood Control District

Los Angeles County Flood Control District Zone II

Central & West Basin Water Replenishment District

West Basin Municipal Water District Dominguez Area

Metropolitan Water District Dominguez Area

County Sanitation District No. 8

Refuse Transfer & Disposal System in County Sanitation District No. 8

Los Angeles Unified School District

Los Angeles City Junior College District

**This list is prepared in compliance with Section 35002.1 of the
Government Code.**

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON
CITY CLERK



OFFICE OF
CITY CLERK
ROOM 193, CITY HALL
LOS ANGELES 12
MADISON 4-5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO


94684
Sup. #2

SAMUEL WM. YORTY
MAYOR


AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "CARSON ADDITION NO. 3" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939, Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 124,953 adopted by the Council of the City of Los Angeles on June 25, 1963, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary.


WALTER C. PETERSON, City Clerk
and ex-officio Clerk of the
City Council of the City of
Los Angeles

Subscribed and sworn to before me
this 15th day of August, 1963.


Notary Public Principal Office in
the County of Los Angeles,
State of California

ADAM A. ELMASSIAN
My Commission Expires Jan. 23, 1965